



Cases Accepted or Approved between: 4/23/2018 and 4/29/2018

DSP-01020-04 ACCEPTED IN SPECIFIED RANGE
ACCEPTED: 04/25/2018 WAWA, #580; AMENDMENT TO ADD SIGNAGE & MODIFY MATERIAL OF EXTERIOR FACADE
16410 MCKEDREE ROAD BRANDYWINE

| | | | |
|--------------|----------------------------|-------------------------|------------------------|
| 0 LOTS | 0 UNITS DETACHED | TAX MAP & GRID: 164 F-1 | 200 SCALE MAP: 221SE07 |
| 0 OUTLOTS | 0 UNITS ATTACHED | PLANNING AREA: 85A | COUNCIL DISTRICT: 09 |
| 0 PARCELS | 0 UNITS MULTIFAMILY | PG TAZ: 2649 | TIER: DEVELOPING |
| 0 OUTPARCELS | 0 TOTAL UNITS | COG TAZ: 1402 | APA: N/A |
| | 0 GROSS FLOOR AREA (SQ FT) | ELECTION DISTRICT: 11 | |

| | |
|----------------|-------------------|
| ZONING: | |
| C-M | 7.01 Acres |
| Total: | 7.01 Acres |

| | | |
|-------------------|---------|------------|
| AUTHORITY: | | |
| PLANNING DIRECTOR | PENDING | 04/25/2018 |

| | |
|----------------|-------------------|
| FEE(S): | |
| \$2,000.00 | (Application Fee) |
| <hr/> | |
| \$2,000.00 | |

APPLICANT
CONSTANTINOPLE, FRANCIS
1255 BROAD STREET, SUITE 201
CLIFTON, NJ 07013
973-883-8601

AGENT
AECOM
1255 BROAD STREET, SUITE 201
CLIFTON, NJ 07013
9738838601

Assigned Reviewer: BYNUM, ANGELE



Cases Accepted or Approved between: 4/23/2018 and 4/29/2018

DSP-07074-02
ACCEPTED: 04/25/2018

ACCEPTED IN SPECIFIED RANGE
TOWN CENTER AT CAMP SPRINGS, ASPIRE APOLLO; REVISION MINOR IN NATURE, INCLUDING DESIGN PROGRAM REQ, SWM & FLOOR PLAN AND EXTERIOR ARCH. MODIFICATIONS
NORTH OF BRANCH AVENUE, METRO STATION ON CAPITOL GATEWAY DRIVE/ AUTH WAY & TELFAIR BOULEVARD

| | | | |
|--------------|---------------------------------|-------------------------|------------------------|
| 0 LOTS | 0 UNITS DETACHED | TAX MAP & GRID: 089 A-3 | 200 SCALE MAP: 206SE05 |
| 0 OUTLOTS | 0 UNITS ATTACHED | PLANNING AREA: 76A | COUNCIL DISTRICT: 08 |
| 0 PARCELS | 801 UNITS MULTIFAMILY | PG TAZ: 921 | TIER: DEVELOPED |
| 0 OUTPARCELS | 801 TOTAL UNITS | COG TAZ: 830 | APA: N/A |
| | 41,729 GROSS FLOOR AREA (SQ FT) | ELECTION DISTRICT: 06 | |

| | |
|----------------|--------------------|
| ZONING: | |
| D-D-O | 0.00 Acres |
| M-X-T | 19.37 Acres |
| Total: | 19.37 Acres |

| | | |
|-------------------|----------------|------------|
| AUTHORITY: | | |
| STAFF | PLAN CERTIFIED | 05/22/2018 |
| PLANNING DIRECTOR | APPROVED | 05/17/2018 |

| | |
|----------------|------------------------------|
| FEE(S): | |
| | \$2,000.00 (Application Fee) |
| | <u>\$2,000.00</u> |

APPLICANT
ASPIRE APOLLO II, LLC
1350 CONNECTICUT AVENUE, NW, SUITE 1200
WASHINGTON, DC 20036
202-861-0796
@PETER N.G. SCHWARTZ

AGENT
SHIPLEY & HORNE, P.A.
1101 MERCANTILE LANE, #240
UPPER MARLBORO, MD 20774
301-925-1800

Assigned Reviewer: LAREUSE, SUSAN



Cases Accepted or Approved between: 4/23/2018 and 4/29/2018

CNU-12152-2018

ACCEPTED: 04/23/2018

ACCEPTED IN SPECIFIED RANGE
8625 CENTRAL AVENUE; CERTIFICATION OF OUTDOOR ADVERTISING SIGN AS A NON-CONFORMING USE
8625 CENTRAL AVENUE CAPITOL HEIGHTS

| | | | |
|--------------|----------------------------|-------------------------|------------------------|
| 0 LOTS | 0 UNITS DETACHED | TAX MAP & GRID: 074 C-1 | 200 SCALE MAP: 201SE08 |
| 0 OUTLOTS | 0 UNITS ATTACHED | PLANNING AREA: 75A | COUNCIL DISTRICT: 06 |
| 1 PARCELS | 0 UNITS MULTIFAMILY | PG TAZ: 866 | TIER: DEVELOPED |
| 0 OUTPARCELS | 0 TOTAL UNITS | COG TAZ: 1087 | APA: N/A |
| | 0 GROSS FLOOR AREA (SQ FT) | ELECTION DISTRICT: 13 | |

| | |
|----------------|--------------------|
| ZONING: | |
| I-1 | 61.72 Acres |
| Total: | 61.72 Acres |

| | | |
|-------------------|---------|------------|
| AUTHORITY: | | |
| PLANNING DIRECTOR | PENDING | 04/23/2018 |

| | |
|----------------|--------------------|
| FEE(S): | |
| \$30.00 | (Sign Posting Fee) |
| <hr/> | |
| \$30.00 | |

APPLICANT

CLEAR CHANNEL OUTDOOR
9590 LYNN BUFF COURT, SUITE 5
LAUREL, MD 20723
240-755-9203

AGENT

APRIL MACKOFF (CLEAR CHANNEL OUTDOOR)
9590 LYNN BUFF COURT, SUITE 5
LAUREL, MD 20723

OWNER(S)

SKYE-TMB, INC.; 4104 41ST STREET; Brentwood, MD 20722

Assigned Reviewer: KELSEY SHAFFER



Cases Accepted or Approved between: 4/23/2018 and 4/29/2018

CNU-12262-2018

ACCEPTED: 04/23/2018

ACCEPTED IN SPECIFIED RANGE
10711 BALTIMORE AVENUE; CERTIFICATION OF OUTDOOR ADVERTISING SIGNS AS A NON CONFORMING USE
10711 BALTIMORE AVENUE BELTSVILLE

| | | | |
|--------------|----------------------------|-------------------------|------------------------|
| 0 LOTS | 0 UNITS DETACHED | TAX MAP & GRID: 019 A-3 | 200 SCALE MAP: 213NE05 |
| 0 OUTLOTS | 0 UNITS ATTACHED | PLANNING AREA: 61 | COUNCIL DISTRICT: 01 |
| 1 PARCELS | 0 UNITS MULTIFAMILY | PG TAZ: 2289 | TIER: DEVELOPING |
| 0 OUTPARCELS | 0 TOTAL UNITS | COG TAZ: 893 | APA: N/A |
| | 0 GROSS FLOOR AREA (SQ FT) | ELECTION DISTRICT: 01 | |

| | |
|----------------|-------------------|
| ZONING: | |
| I-1 | 0.84 Acres |
| Total: | 0.84 Acres |

| | | |
|-------------------|---------|------------|
| AUTHORITY: | | |
| PLANNING DIRECTOR | PENDING | 04/23/2018 |

| | |
|----------------|--------------------|
| FEE(S): | |
| \$30.00 | (Sign Posting Fee) |
| <hr/> | |
| \$30.00 | |

APPLICANT

CLEAR CHANNEL OUTDOOR
9590 LYNN BUFF COURT, SUITE 5
LAUREL, MD 20723
240-755-9203

AGENT

APRIL MACKOFF (CLEAR CHANNEL OUTDOOR)
9590 LYNN BUFF COURT, SUITE 5
LAUREL, MD 20723
240-755-9203

OWNER(S)

TRIPLE T US 1, LLC; 600 ST ANDREWS LANE; Silver Spring, MD 20901

Assigned Reviewer: KELSEY SHAFFER



Cases Accepted or Approved between:

4/23/2018

and

4/29/2018

SDP-0315-09

ACCEPTED: 04/23/2018

ACCEPTED IN SPECIFIED RANGE

BEECH TREE - EAST VILLAGE - SECTION 4 AND 5; NEW MODEL TYPE (SFA) FOR HAVERFORD HOMES
0.42 MILES WEST OF THE INTERSECTION OF BEECH TREE PARKWAY AND CRAIN HIGHWAY

| | | | |
|--------------|----------------------------|-------------------------|------------------------|
| 0 LOTS | 0 UNITS DETACHED | TAX MAP & GRID: 093 C-3 | 200 SCALE MAP: 203SE13 |
| 0 OUTLOTS | 5 UNITS ATTACHED | PLANNING AREA: 79 | COUNCIL DISTRICT: 06 |
| 0 PARCELS | 0 UNITS MULTIFAMILY | PG TAZ: 2492 | TIER: DEVELOPING |
| 0 OUTPARCELS | 5 TOTAL UNITS | COG TAZ: 1236 | APA: N/A |
| | 0 GROSS FLOOR AREA (SQ FT) | ELECTION DISTRICT: 03 | |

| | |
|----------------|--------------------|
| ZONING: | |
| R-S | 23.35 Acres |
| Total: | 23.35 Acres |

| | | |
|-------------------|-----------|------------|
| AUTHORITY: | | |
| PLANNING BOARD | SCHEDULED | 06/07/2018 |

| | |
|----------------|--------------------|
| FEE(S): | |
| \$240.00 | (Sign Posting Fee) |
| \$500.00 | (Application Fee) |
| <hr/> | |
| \$740.00 | |

APPLICANT

VOB LIMITED PARTNERSHIP
8245 BOONE BOULEVARD, SUITE #550
VIENNA, VA 22182
703-288-4200

AGENT

MORRIS & RITCHIE ASSOCIATES, INC.
14280 PARK CENTER DRIVE, SUITE A
LAUREL, MD 20707
410-792-9792

Assigned Reviewer: CANNADY II, RAS



Cases Accepted or Approved between: 4/23/2018 and 4/29/2018

SDP-0416-07
ACCEPTED: 04/23/2018

ACCEPTED IN SPECIFIED RANGE
BEECH TREE, SOUTH VILLAGE, SECTIONS 4 AND 5; NEW MODEL TYPE (SFA) FOR HAVERFORD HOMES
0.40 MILES WEST OF THE INTERSECTION PF PRESIDENTIAL GOLF DRIVE AND PENTLAND HILLS DRIVE

| | | | |
|--------------|----------------------------|-------------------------|------------------------|
| 0 LOTS | 0 UNITS DETACHED | TAX MAP & GRID: 084 F-3 | 200 SCALE MAP: 204SE13 |
| 0 OUTLOTS | 0 UNITS ATTACHED | PLANNING AREA: 79 | COUNCIL DISTRICT: 06 |
| 0 PARCELS | 0 UNITS MULTIFAMILY | PG TAZ: 2493 | TIER: DEVELOPING |
| 0 OUTPARCELS | 0 TOTAL UNITS | COG TAZ: 1236 | APA: N/A |
| | 0 GROSS FLOOR AREA (SQ FT) | ELECTION DISTRICT: 03 | |

| | |
|----------------|--------------------|
| ZONING: | |
| R-S | 41.32 Acres |
| Total: | 41.32 Acres |

| | | |
|-------------------|-----------|------------|
| AUTHORITY: | | |
| PLANNING BOARD | SCHEDULED | 06/07/2018 |

| | |
|-------------------|--------------------|
| FEE(S): | |
| \$240.00 | (Sign Posting Fee) |
| \$2,000.00 | (Application Fee) |
| <u>\$2,240.00</u> | |

APPLICANT

VOB LIMITED PARTNERSHIP
8245 BOONE BOULEVARD, SUITE #550
VIENNA, VA 22182
703-288-4200

AGENT

MORRIS RITCHIE ASSOCIATES, INC
14280 PARK CENTER DRIVE, #A
LAUREL, MD 20707
410-792-9792
@mragta.com

Assigned Reviewer: CANNADY II, RAS



Cases Accepted or Approved between: 4/23/2018 and 4/29/2018

DPLS-440 APPROVED IN SPECIFIED RANGE
ACCEPTED: 01/17/2018 KAISER PERMANENTE, LARGO; TRAILERS WITHIN EXISTING PARKING LOT (DSP-95073-03)
1221 MERCANTILE LANE LARGO

| | | | |
|--------------|----------------------------|-------------------------|------------------------|
| 0 LOTS | 0 UNITS DETACHED | TAX MAP & GRID: 067 F-1 | 200 SCALE MAP: 202NE09 |
| 0 OUTLOTS | 0 UNITS ATTACHED | PLANNING AREA: 73 | COUNCIL DISTRICT: 06 |
| 0 PARCELS | 0 UNITS MULTIFAMILY | PG TAZ: 0 | TIER: DEVELOPED |
| 0 OUTPARCELS | 0 TOTAL UNITS | COG TAZ: 1095 | APA: N/A |
| | 0 GROSS FLOOR AREA (SQ FT) | ELECTION DISTRICT: 13 | |

| | |
|----------------|--------------------|
| ZONING: | |
| M-U-I | 14.70 Acres |
| Total: | 14.70 Acres |

| | | | |
|-------------------|----------------|------------|--|
| AUTHORITY: | | | |
| STAFF | PLAN CERTIFIED | 04/27/2018 | |
| PLANNING DIRECTOR | APPROVED | 04/27/2018 | |

APPLICANT
KAISER PERMANENTE
11921 BOURNEFIELD WAY, SUITE A
SILVER SPRING, MD 20904
301-680-4158

AGENT
GRESHAM, SMITH & PARTNERS
511 UNION STREET, SUITE 1400
NASHVILLE, TN 37219
615-770-8312

Assigned Reviewer: BISHOP, ANDREW



Cases Accepted or Approved between: 4/23/2018 and 4/29/2018

DSP-15032-02 APPROVED IN SPECIFIED RANGE
ACCEPTED: 04/11/2018 FUTURECARE - LANDOVER, SIGNAGE; REVISION TO SIGNAGE
1051 BRIGHTSEAT ROAD LANDOVER

0 LOTS 0 UNITS DETACHED TAX MAP & GRID: 067 C-1 200 SCALE MAP: 202NE08
0 OUTLOTS 0 UNITS ATTACHED PLANNING AREA: 72 COUNCIL DISTRICT: 05
0 PARCELS 0 UNITS MULTIFAMILY PG TAZ: 2394 TIER: DEVELOPED
0 OUTPARCELS 0 TOTAL UNITS COG TAZ: 1094 APA: N/A
0 GROSS FLOOR AREA (SQ FT) ELECTION DISTRICT: 13

Table with 2 columns: ZONING, Acres. Rows: I-3 (9.45 Acres), Total (9.45 Acres).

Table with 4 columns: AUTHORITY, PLAN CERTIFIED, APPROVED, Date. Rows: STAFF (04/26/2018), PLANNING DIRECTOR (04/25/2018).

Table with 2 columns: FEE(S), Amount. Rows: \$2,000.00 (Application Fee), \$2,000.00.

APPLICANT
PRINCE GEORGE'S POST-ACUTE REAL ESTATE
8028 RITCHIE HIGHWAY, SUITE 118
PASADENA, MD 21122
410-766-6484

AGENT
BOHLER ENGINEERING
16701 MELFORD BLVD, SUITE #310
BOWIE, MD 20715
301-809-4500

Assigned Reviewer: GROVER, RUTH



Cases Accepted or Approved between: 4/23/2018 and 4/29/2018

DSP-95073-03
ACCEPTED: 01/17/2018

APPROVED IN SPECIFIED RANGE
KAISER PERMANENTE, LARGO; TRAILERS WITHIN EXISTING PARKING LT; RENOVATION OF EXISTING MEDICAL OFFICE FOR CONSTRUC OF 2 MODULAR CT/MRI UNITS
1221 MERCANTILE LANE LARGO

| | | | |
|--------------|------------------------------|-------------------------|------------------------|
| 0 LOTS | 0 UNITS DETACHED | TAX MAP & GRID: 067 F-1 | 200 SCALE MAP: 202NE09 |
| 0 OUTLOTS | 0 UNITS ATTACHED | PLANNING AREA: 73 | COUNCIL DISTRICT: 06 |
| 0 PARCELS | 0 UNITS MULTIFAMILY | PG TAZ: 0 | TIER: DEVELOPING |
| 0 OUTPARCELS | 0 TOTAL UNITS | COG TAZ: 1095 | APA: N/A |
| | 816 GROSS FLOOR AREA (SQ FT) | ELECTION DISTRICT: 13 | |

| | |
|----------------|-------------|
| ZONING: | |
| D-D-O | 0.00 Acres |
| M-U-I | 14.71 Acres |
| Total: | 14.71 Acres |

| | | |
|-------------------|----------------|------------|
| AUTHORITY: | | |
| STAFF | PLAN CERTIFIED | 04/27/2018 |
| PLANNING DIRECTOR | APPROVED | 04/27/2018 |

| | |
|----------------|--------------------|
| FEE(S): | |
| \$90.00 | (Sign Posting Fee) |
| \$4,000.00 | (Application Fee) |
| <hr/> | |
| \$4,090.00 | |

APPLICANT
KAISER PERMANENTE
11921 BOURNEFIELD WAY, SUITE A
SILVER SPRING, MD 20904
301-680-4158

AGENT
GRESHAM, SMITH & PARTNERS
511 UNION STREET, SUITE 1400
NASHVILLE, TN 37219
615-770-8312

Assigned Reviewer: BISHOP, ANDREW



Cases Accepted or Approved between: 4/23/2018 and 4/29/2018

SDP-1704 APPROVED IN SPECIFIED RANGE
ACCEPTED: 02/02/2018 SUMMERFIELD AT MORGAN STATION - PHASE 3; 52 TOWNHOMES
APPROXIMATELY 1,200 FEET NORTH OF THE INTERSECTION OF MD 214 CENTRAL AVENUE AND GARRET A.
MORGAN BLV

52 LOTS 0 UNITS DETACHED TAX MAP & GRID: 067 B-3 200 SCALE MAP: 201NE07
0 OUTLOTS 0 UNITS ATTACHED PLANNING AREA: 67 COUNCIL DISTRICT: 05
8 PARCELS 0 UNITS MULTIFAMILY PG TAZ: 849 TIER: DEVELOPED
0 OUTPARCELS 0 TOTAL UNITS COG TAZ: 1092 APA: N/A
0 GROSS FLOOR AREA (SQ FT) ELECTION DISTRICT: 13

Table with ZONING: D-D-O (0.00 Acres), L-A-C (11.34 Acres), Total (11.34 Acres)

Table with AUTHORITY: PLANNING BOARD (APPROVED 04/26/2018), SDRG MEETING (SCHEDULED 02/23/2018)

Table with FEE(S): \$120.00 (Sign Posting Fee), \$1,260.00 (Application Fee), Total \$1,380.00

APPLICANT
SUMMERFIELD MORGAN INVESTMENTS, LLC
4041 UNIVERSITY DRIVE, SUITE 301
FAIRFAX, VA 22030
703-385-8880

AGENT
DEWBERRY
10003 DEREKWOOD LN, #204
LANHAM, MD 20706
301-364-1803
@dewberry.com

Assigned Reviewer: ZHANG, HENRY